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| | | |
|------|--------------------------------|--|
| | | |
| | United States Bankruptcy Court | |

| Northern District of Illinois Eastern | | | | | rn Div | Division | | | Voluntary Petition | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|--------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|-----------------------------------|--|
| | | | | | | |] | | | | |
| Name of Debtor (if individual, enter Last, First, Middle): | | | | | Name o | Name of Joint Debtor (Spouse) (Last, First, Middle) | | | | | |
| | G | iera, G | regory | P | | | | | | | |
| All Other Names us and trade names): | sed by the De | ebtor in the last | 8 years (includ | de married, ma | aiden | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden and trade names): | | | | |
| Last four digits of So (if more than one, st | tate all\ * | dividual-Taxpay | , , | No./Complete | EIN | | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) * | | | | |
| Street Address of Debtor (No. & Street, City, and State): | | | | | Street A | Address of Joint | Debtor (No. & S | treet, City, and | State): | | |
| 15518 S Lo | ockwoo | d Ave | | | | | | | | | |
| Oak Fores | t IL | | | 6 | 60452 | | | | | | |
| County of Residence | ce or of the P | rincipal Place o | f Business: | | | County | of Residence or | of the Principal | Place of Busine | ess: | |
| | | CO | OK | | | | | | | | |
| Mailing Address of Debtor (if different from street address) | | | | | Mailing | Address of Joint | t Debtor (if differ | ent from street a | address): | | |
| Location of Principa | al Assets of E | Business Debtor | (if different fro | om street addr | ess above): | • | | | | | |
| Type of Debt | | rganization) | | Nature of Bus | | | Chapter of Banl | kruptcy Code U | nder Which the | Petition is Filed (Check one box) | |
| (Check one box.) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form □ Corporation (includes LLC & LLP) □ Partnership □ Other (If debtor is not one of the (Check one box.) □ Heath Care Business □ Single Asset Real Estate as defined in 11 U.S.C §101 (51B) Railroad □ Stockbroker □ Commodity Broker | | | | | Chapter 7 Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 11 Chapter 12 Chapter 13 Chapter 13 Chapter 13 Nature of Debts (Check one Box) | | | | | | |
| above entities, check this box and state type of entity below.) □ Clearing Bank □ Other Tax-Exempt Entity (Check box, if applicable.) □ Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | | | | de § ´ inc pe | bbts are primarily bts, defined in 1 01(8) as "incurre lividual primarily rsonal, family, or rpose." | 1 U.S.C. ed by an for a | ☐ Debt | ts are primarily business s. | | | |
| Filing Fee (Check one box) Filing Fee attached Filing Fee to be paid in installments (applicable in individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Filing Fee wavier requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | | | Check if | Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affliates) are less than \$2,190,000. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one of more classes | | | | | | |
| Statistical/Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expense funds available for distribution to unsecured creditors. | | | | enses paid, the | re will be no | | | This space is for court use only | | | |
| Estimated Number of | Creditors | | | | | | | | | | |
| 1- 49 | 50- 99 | 100- 199 | 200- 999 | 1,000- 5,000 | 5,001- 10,000 | 10,001 25,000 | 25,001 50,000 | 50,001 100,000 | Over 100,000 | | |
| Estimated Assets \$0 to \$50,000 | \$50,001to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1billion | More than | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1billion | More than \$1 billion | | |

| B1 (Offici | ial Form 1 |) (1/08) Document | Page 2 of 43 | |
|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------|
| | | Voluntary Petition | Name of Debtor(s) | |
| | Th | is page must be completed and filed in every case) | Giera, | Gregory P |
| | | | | |
| | | All Prior Bankruptcy Case Filed Within Last 8 | Years (if more than two, attach additional sheet |) |
| Location W | here Filed: | | Case Number: | Date Filed: |
| None | | | | |
| None | | | | |
| | | Pending Bankruptcy Case Filed by any Spouse, Partner, or A | ffilate of this Debtor (if more than one, attach a | dditional sheet) |
| Name of D | ebtor: | , g ,,,,,,, | Case Number: | Date Filed: |
| No | ne | | | |
| District: | | | Relationship: | Judge: |
| | | | | |
| | | | | |
| | | Exhibit A | | ibit B |
| (To be | e comple | ted if debtor is required to file periodic reports (e.g., | (To be completed if debtor is an individual I, the attorney for the petitioner named in the fo | Il whose debts are primarily consumer debts.) |
| | | 10Q) with the Securities and Exchange Commission | have informed the petitioner that [he or she] ma | |
| • | | ection 13 or 15 (d) of the Securities Exchange Act of lesting relief under chapter 11.) | or 13 of title 11, United States Code, and have | • |
| 1954 6 | ina is requ | resum grenier under chapter 11.) | each such chapter. I further certify that I have required by 11 USC § 342(b). | delivered to the deptor the notice |
| _ | | | | |
| Ш | Exhibit A | is attached and made a part of this petition. | /s/ David | M. Lulkin |
| | | | David M. Lulkin | Dated: 08/07/2009 |
| | | | | |
| | Door | | ibit C | arm to public health or cofety? |
| _ | | the debtor own or have possession of any property that poses or is allege | ed to pose a tilleat of illillillent and identiliable no | arm to public fleatiff of Salety? |
| ᆜ | Yes, and | Exhibit C is attached and made a part of this petition. | | |
| | No. | | | |
| | | Exh | ibit D | |
| | | (To be completed by every individual debtor. If a joint petition is file | ed, each spouse must complete and attach a sepa | arate Exhibit D.) |
| | Exhibit D | completed and signed by the debtor is attached and made a part of this p | petition. | |
| | If this is a jo | oint petition: also completed and signed by the joint debtor is attached and made a pa | rt of this petition | |
| | | | | |
| | | _ | ng the Debtor - Venue | |
| | _ | • | pplicable Box.) | District for 190 days |
| | | Debtor has been domiciled or has had a residence, principal pl immediately preceding the date of this petition or for a longer p | ' ' ' | , |
| | _ | ,, , , , , , , , , , , , , , , , , , , , | , | |
| | | There is a bankruptcy case concerning debtor's affiliate, gener | al partner, or partnership pending in this Di | istrict. |
| | | Debtor is a debtor in a foreign proceeding and has its principal | place of business or principal assets in the | e United |
| | _ | States in this District, or has no principal place of business or a | assets in the United States but is a defenda | int in an action |
| | | or proceeding [in a federal or state court] in this District, or the | interests of the parties will be served in reg | gard to the |
| | | relief sought in this District. | | |
| | | Certification by a Debtor Who Reside | | perty |
| | _ | , , , , , , , , , , , , , , , , , , , , | plicable boxes.) | |
| | | Landlord has a judgment against the debtor for possession of following.) | debtor's residence. (If box checked, comple | ete the |
| | | (Name of landlord that obtained judgment) | | |
| | | (Address of Landlord) | | |
| | | Debtor claims that under applicable nonbankruptcy law, there a | are circumstances under which the debtor v | vould be |
| | _ | permitted to cure the entire monetary default that gave rise to the | | |
| | | possession was entered, and | | |
| | | Debtor has included in this petition the deposit with the court of | any rent that would become due during the | e 30-day |
| | | period after the filing of the petition. | ortification (44.11.0.0. a accum | |
| | _ | Debtor certifies that he/she has served the Landlord with this c | eruncation. (11 U.S.C. § 362(1)) | |

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Voluntary Petition

This page must be completed and filed in every case)

Name of Joint Debtor(s)

Giera, Gregory P

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ Gregory P Giera

Gregory P Giera

Dated: 08/06/2009

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

<< Sign & Date on Those Lines

Signature of Attorney

/s/ David M. Lulkin

Signature of Attorney for Debtor(s)

David M. Lulkin

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH)

Date: 08/07/2009

* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is

Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankrutpcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Dated:

08/06/2009

Gregory P Giera Debtor

Bankruptcy Docket #:

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed. 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the

| | performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] |
| | If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. |
| | 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] |
| | Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); |
| | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| | Active military duty in a military combat zone. |
| | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I cert | ify under penalty of perjury that the information provided above is true and correct. |

/s/ Gregory P Giera **Gregory P Giera**

Sign & Date Here

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Dated:

08/06/2009

Gregory P Giera Debtor

Bankruptcy Docket #:

Here

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| | 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] |
| | If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied |
| | by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable |
| \sqsubseteq | of realizing and making rational decisions with respect to financial responsibilities.); |
| Ш | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| | Active military duty in a military combat zone. |
| | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| l cer | tify under penalty of perjury that the information provided above is true and correct. |
| | Sign & Date |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Gregory P Giera, Debtor

In re

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| | | | AMOUNTS SCHEDULED | | | | |
|----------------------------------------------------------------|--------------------------|-----------------------------|-------------------|-------------|---------|--|--|
| Name of Schedule | Attached YES NO | Pages | Assets | Liabilities | Other | | |
| SCHEDULE A - Real Property | Yes | 1 | \$- | \$- | \$- | | |
| SCHEDULE B - Personal Property | Yes | 3 | \$1,290 | \$- | \$- | | |
| SCHEDULE C - Property Claimed as Exempt | Yes | 1+ | \$- | \$- | \$- | | |
| SCHEDULE D - Creditors Holding Secured Claims | Yes | 1+ | \$- | \$- | \$- | | |
| SCHEDULE E - Creditors Holding Unsecured Priority Claims | Yes | 2 | \$- | \$- | \$- | | |
| SCHEDULE F - Creditors Holding Unsecured Nonpriority Claims | Yes | 1+ | \$- | \$35,778 | \$- | | |
| SCHEDULE G - Executory Contracts and Unexpired Leases | Yes | 1 | \$- | \$- | \$- | | |
| SCHEDULE H - CoDebtors | Yes | 1 | \$- | \$- | \$- | | |
| SCHEDULE I - Current Income of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$1,886 | | |
| SCHEDULE J - Current Expenditures of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$1,827 | | |
| TOTALS | \$ 1,290 TOTAL ASSETS | \$ 35,778 TOTAL LIABILITIES | | | | | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Gregory P Giera / Debtor Bankruptcy Docket #:

STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

| If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below |
| Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here. |

This information is for statistical purposes only under 28 U.S.C § 159 Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability | Amount |
|--------------------------------------------------------------------------------------------------------------------|-------------|
| Domestic Support Obligations (From Schedule E) | \$ 0 |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E) | \$ 0 |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$ 0 |
| Student Loan Obligations (From Schedule F) | \$ 0 |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E). | \$ 0 |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F) | \$ 0 |
| TOTAL | \$ 0 |
| State the following: | |
| Average Income (from Schedule I. Line 16) | \$ 1.885.50 |

| Average Income (from Schedule I, Line 16) | \$ 1,885.50 |
|--------------------------------------------------------------------------------------------|-------------|
| Average Expenses (from Schedule J, Line 18) | \$ 1,827.00 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 2,347.42 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 0.00 |
|----------------------------------------------------------------------------|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column | | \$0 |
| 4. Total from Schedule F | | \$ 35,778.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4) | | \$ 35,778.00 |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband Wife Joint Or Community | Current Value of Debtors Interest in Property Without Deducting and Secured Claim or Exemption | Amount of Secured Claim | | | |
|---------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------|--|--|--|
| [x] None | | | | | | | |
| Total Market Value of Real Property (Report also on Summary of Schedules) | | | | | | | |

PFG Record # 386545 B6A (Official Form 6A) (12/07) Page 1 of 1

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | N O N E | O N Description and Location of Property | | Debtor's Property Deduc | Value of Interest in y, Without ting Any I Claim or |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|--|-------------------------------|-----------------------------------------------------------------|
| 01. Cash on Hand | X | | | | |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | | checking account with - Chase 8255 | | \$ | 900 |
| 03. Security Deposits with public utilities, telephone companies, landlords and others. | X | | | | |
| 04. Household goods and furnishings, including audio, video, and computer equipment. | | Bed and TV | | \$ | 100 |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Books, Compact Discs, Tapes/Records, Family Pictures | | \$ | 20 |
| 06. Wearing Apparel | | Necessary wearing apparel. | | \$ | 50 |
| 07. Furs and jewelry. | | Watch | | \$ | 20 |
| 08. Firearms and sports, photographic, and other hobby equipment. | Х | | | | |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Term Life Insurance - No Cash Surrender Value. | | \$ | 0 |
| 10. Annuities. Itemize and name each issuer. | X | | | | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

| | SCHEDULE B - PERSONAL PROPERTY N Current Value of Debtor's Interest in | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------|-----|--------|--|--|--|--|--|
| Type of Property | N O N E | Description and Location of Property | A A | | | | | | |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)). | X | | | | | | | | |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars | | Pension w/ Employer/Former Employer - 100% Exempt. | | \$ 200 | | | | | |
| 13. Stocks and interests in incorporated and unincorporated businesses. | X | p 22 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | | | | |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize. | X | | | | | | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | | | | | | |
| 16. Accounts receivable | Х | | | | | | | | |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled | X | | | | | | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | | | | | | |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | | | | | | |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | | | | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | | | | | | |
| 22. Patents, copyrights and other intellectual property. Give particulars. | X | | | | | | | | |
| 23. Licenses, franchises and other general intangibles. | X | | | | | | | | |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X | | | | | | | | |
| 25. Autos, Truck, Trailers and other vehicles and accessories. | X | | | | | | | | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

| | Description and Location of Property X X X X X X X X X X X X X | | | | | | | |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------|---|----------------------------------------------------------------------------------------------------|--|--|--|--|
| Type of Property | O N | Description and Location of Property | J | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or | | | | |
| 26. Boats, motors and accessories. | х | | | | | | | |
| 27. Aircraft and accessories. | x | | | | | | | |
| 28. Office equipment, furnishings, and supplies. | x | | | | | | | |
| 29. Machinery, fixtures, equipment, and supplie used in business. | х | | | | | | | |
| 30. Inventory | х | | | | | | | |
| 31. Animals | X | | | | | | | |
| 32. Crops-Growing or Harvested. Give particulars. | X | | | | | | | |
| 33. Farming equipment and implements. | х | | | | | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | | | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | | | | | |
| | | Total (Report also on Summary of Schedules) | | \$1,290 | | | | |

Document Page 12 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Gregory P Giera, Debtor

| SCHEDULE C - PROPERTY CLAIMED EXEMPT | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box) 11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3) | Check if debtor claims a homestead exemption that exceeds \$136,875 | | | | | | | | |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property without Deducting Exemption |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. checking account with - Chase 8255 | 735 ILCS 5/12-1001(b) | \$ 900 | \$ 900 |
| | | | |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | | |
| Books, Compact Discs, Tapes/Records, Family Pictures | 735 ILCS 5/12-1001(a) | \$ 20 | \$ 20 |
| 06. Wearing Apparel | | | |
| Necessary wearing apparel. | 735 ILCS 5/12-1001(a),(e) | \$ 50 | \$ 50 |
| 07. Furs and jewelry. | | | |
| Watch | 735 ILCS 5/12-1001(b) | \$ 20 | \$ 20 |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars | | | |
| Pension w/ Employer/Former Employer - 100% Exempt. | 735 ILCS 5/12-1006 | \$ 200 | \$ 200 |
| | | | |
| | | | |
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| | | | |

PFG Record # 386545 B6C (Official Form 6C) (12/07) Page 1 of 1

In re

Gregory P Giera, Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Amount of * Date Claim was Incured Н Codebtor Claim Disputed Unsecured * Nature of Lien Inliquidat W Creditor's Name and Mailing Address Without Portion, If *Value of Property Subject to Lien **Including Zip and Account Number** Deducting Any *Description of Property (See Instructions Above) С Value of [x] None

Total

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.)

\$ -

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| Taxes and certain other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governor of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 50 (a)(9). |
| Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

* Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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In re

Gregory P Giera / Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-------------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| 1 | AFNI Bankruptcy Department PO Box 3097 Bloomington IL 61702 Acct #: 1018017162 | | | Dates: 2008 Reason: | | | | \$ 539 |
| 2 | Alverno Clinical Laboratories Bankruptcy Department PO Box 8600 Michigan City IN 46361-8600 Acct #: VD000911558 | | | Dates: 2008 Reason: Medical/Dental Services | | | | \$ 65 |

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NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Gregory P Giera / Debtor

In re

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | | | | |
|---|------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A M | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | | | | |
| 3 | American General Finance Attn: Bankruptcy Dept. 11315 S. Broadway Crown Point IN 46307 | | | Dates: 2008 Reason: Deficiency, Repo'd/Surr'd Auto | | | | \$ 15,000 | | | | | |
| | Acct #: XXXXX1612 | | | | | | | | | | | | |
| | Law Firm(s) Collection Agent(s) R | epre | esen | ting the Original Creditor | | | | | | | | | |
| | Niagara Credit Solutions Bankruptcy Department 420 Lawrence Bell Dr. Williansville NY 14221 | | | | | | | | | | | | |
| 4 | Burbank, City of Attn: Bankruptcy Department 7730 S. LeClaire Ave. Burbank IL 60459 | | | Dates: 2007 Reason: Fines | | | | \$ 250 | | | | | |
| | Acct #: 068592 | | | | | | | | | | | | |
| | Law Firm(s) Collection Agent(s) R | epre | sen | ting the Original Creditor | | | | | | | | | |
| | Illinois Collection Service Bankruptcy Department PO Box 1010 Tinley Park IL 60477 | | | | | | | | | | | | |
| 5 | Capital One Attn: Bankruptcy Dept. Po Box 85520 Richmond VA 23285 | | | Dates: 2005 Reason: Credit Card or Credit Use | | | | \$ 1,988 | | | | | |
| | Acct #: XXXXX1612 | | | | | | | | | | | | |
| 6 | Charter ONE BANK Checking ACCT C/O RJM ACQ LLC 575 Underhill Blvd Ste 2 Syosset NY 11791 | | | Dates: Reason: Unknown Credit Extension | | | | \$ 277 | | | | | |
| | Acct #: 804R0277507 | | | | | | | | | | | | |

B6F (Official Form 6F) (12/07) Page 2 of 8 386545

Document Page 17 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Gregory P Giera / Debtor

In re

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | | | | |
|----|-------------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C H M | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | | | | |
| 7 | CMRE Financial SVCS IN Attn: Bankruptcy Dept. 3075 E Imperial Hwy Ste Brea CA 92821 | | | Dates: 2007-2007 Reason: Medical Debt | | | | \$ 279 | | | | | |
| 8 | Acct #: T710EDC0145627479 Diversified Credit Attn: Bankruptcy Dept. 900 S Highway Fenton MO 63026 Acct #: 821050 | | | Dates: Reason: | | | | \$ 460 | | | | | |
| 9 | Equifax Attn: Bankruptcy Dept. P.O. Box 740241 Atlanta GA 30374 Acct #: XXXXX1612 | | | Dates: 2009 Reason: Notice Only | | | | \$ 0 | | | | | |
| 10 | Experian Attn: Bankruptcy Dept. P.O. Box 2002 Allen TX 75013 Acct #: XXXXX1612 | | | Dates: 2009 Reason: Notice Only | | | | \$ 0 | | | | | |
| 11 | H&R Accounts Attn: Bankruptcy Dept. 4950 38th Ave Moline IL 61265 Acct #: 3427012 | | | Dates: Reason: | | | | \$ 1,108 | | | | | |
| 12 | IL Dept. Employment Security Bankruptcy Department 33 S. State St., # 992 Chicago IL 60603 Acct #: XXX-XX-1612 | | | Dates: Reason: | | | | \$ 213 | | | | | |
| 13 | Illinois Collection SE Attn: Bankruptcy Dept. 8231 185Th St Ste 100 Tinley Park IL 60487 Acct #: 8173992 | | | Dates: 2005-2007 Reason: Medical Debt | | | | \$ 77 | | | | | |

0 00 /0

In re

Gregory P Giera / Debtor

| | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | | | | |
|----|----------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | | | | |
| 14 | Illinois Collection SE Attn: Bankruptcy Dept. 8231 185Th St Ste 100 Tinley Park IL 60487 Acct #: 8179262 | | | Dates: 2005-2007 Reason: Medical Debt | | | | \$ 926 | | | | | |
| 15 | Illinois Collection SE Attn: Bankruptcy Dept. 8231 185Th St Ste 100 Tinley Park IL 60487 Acct #: 8198668 | | | Dates: 2005-2007 Reason: Medical Debt | | | | \$ 216 | | | | | |
| 16 | Illinois Collection SE Attn: Bankruptcy Dept. 8231 185Th St Ste 100 Tinley Park IL 60487 Acct #: 9218513 | | | Dates: 2006-2007 Reason: Medical Debt | | | | \$ 1,970 | | | | | |
| 17 | Medical Business Bureau Bankruptcy Department PO Box 1219 Park Ridge IL 60068 Acct #: XXXXX1612 | | | Dates: Reason: Medical/Dental Services | | | | \$ 195 | | | | | |
| 18 | Merrick Bank Bankruptcy Dept. PO Box 23356 Pittsburgh PA 15222 Acct #: 412061303605122 | | | Dates: Reason: Credit Card or Credit Use | | | | \$ 1,215 | | | | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Albert Law Firm Mitchell N Kay, PC 205 W. Randolph St., #920 Chicago IL 60606

Gregory P Giera / Debtor

In re

| | SCHEDULE F - CREDITOR | RS | НО | LDING UNSECURED NON-PRIOF | RIT | Y C | LA | IMS | |
|----|--------------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|-----|----------------|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A M | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | - | unt of laim |
| 19 | Merrionette Park Psych Group Attn: Bankruptcy Dept. 1650 Paysphere Circle Chicago IL 60674 Acct #: XXXXXX1612 | | | Dates: Reason: | | | | \$ | 150 |
| 20 | Midland Credit Management Bankruptcy Department 8875 Aero Dr., Ste. 200 San Diego CA 92123-2215 Acct #: 8527037120 | | | Dates: 2008 Reason: | | | | \$ | 396 |
| 21 | Northwest Collectors Attn: Bankruptcy Dept. 3601 Algonquin Rd Ste 23 Rolling Meadows IL 60008 Acct #: 3564801793 | | | Dates: 2006 Reason: Medical Debt | | | | \$ | 327 |
| 22 | Oak Forest Ambulance Attn: Bankruptcy Dept. 15440 Central Ave Oak Forest IL 60452 Acct #: XXXXX1612 | | | Dates: 2008 Reason: Medical Debt | | | | \$ | 500 |
| 23 | Oak Forest Hospital Bankruptcy Department 15900 S. Cicero Ave. Oak Forest IL 60452 Acct #: XXXXX1612 | | | Dates: Reason: Medical/Dental Services | | | | \$ | 934 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Linebarger Goggan Blair & Sampson, LLP PO Box 06268 Chicago IL 60606

Record # 386545 B6F (Official Form 6F) (12/07) Page 5 of 8

In re

Gregory P Giera / Debtor

| | SCHEDULE F - CREDITOR | RS | НО | SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS | | | | | | | | | | | |
|----|------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|--|--|--|--|--|--|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim | | | | | | | |
| 24 | Palos Community Hospital Bankruptcy Department 12251 S. 80th Ave. Palos Heights IL 60463 Acct #: XXXXX1612 | | | Dates: Reason: Medical Debt | | | | \$ 1,200 | | | | | | | |
| 25 | Physicians Family Service Attn: Bankruptcy Dept. 5320 159th St Oak Forest IL 60452 Acct #: XXXXX1612 | | | Dates: Reason: | | | | \$ 950 | | | | | | | |
| 26 | Quest Diagnostics, Inc. Bankruptcy Department PO Box 64500 Baltimore MD 21264-4500 Acct #: XXXXX1612 | | | Dates: Reason: Medical Debt | | | | \$ 54 | | | | | | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

American Medical Coll. Agency Bankruptcy Department 2269 S. Saw Mill River Road Bldg. 3 Elmsford NY 10523

| 27 | RJM Acquisition Funding Bankruptcy Department 575 Underhill Blvd., Ste. 224 Syosset NY 11791 Acct #: 804R0277507 | Dates: Reason: Credit Card or Credit Use | \$ | 277 |
|----|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----|-----|
| 28 | Sprint C/O Afni, INC. Po Box 3097 Bloomington IL 61702 Acct #: 1018017162 | Dates: 2007-2007 Reason: Collecting for Creditor | \$ | 539 |

Record # 386545 B6F (Official Form 6F) (12/07) Page 6 of 8

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In re

Gregory P Giera / Debtor

| | SCHEDULE F - CREDITOR | RS | НО | LDING UNSECURED NON-PRIOR | RIT | Y C | :LA | IMS |
|----|----------------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| | Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of Claim |
| 29 | Sprint C/O National Asset Recover 16253 Swingley Ridge Rd Chesterfield MO 63017 Acct #: SPRT242753 | | | Dates: 2007-2007 Reason: Collecting for Creditor | | | | \$ 540 |
| 30 | Superior Air-Ground Amb. Serv. Bankruptcy Department 395 W. Lake St. Elmhurst IL 60126 Acct #: XXXXX1612 | | | Dates: Reason: Medical/Dental Services | | | | \$ 500 |
| 31 | TransUnion Attn: Bankruptcy Dept. P.O. Box 1000 Chester PA 19022 Acct #: XXXXX1612 | | | Dates: 2009 Reason: Notice Only | | | | \$ 0 |
| 32 | Trustmark Recovery Services Bankruptcy Department 541 Otis Bowen Dr. Munster IN 46321 Acct #: 1053130222 | | | Dates: Reason: | | | | \$ 56 |
| 33 | Verizon Wireless Attn: Bankruptcy Dept. 1 Verizon PI Alpharetta GA 30004 Acct #: 82062177200001 | | | Dates: 2007 Reason: Unknown Credit Extension | | | | \$ 586 |
| 34 | Verizon Wireless C/O Midland Credit MGMT 8875 Aero Dr San Diego CA 92123 Acct #: 8527037120 | | | Dates: 2008 Reason: Unknown Credit Extension | | | | \$ 396 |
| 35 | VERIZON WIRELESS/Great Attn: Bankruptcy Dept. 1515 Woodfield Rd Ste140 Schaumburg IL 60173 Acct #: 39068048895600001 | | | Dates: 2006 Reason: Unknown Credit Extension | | | | \$ 395 |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Gregory P Giera / Debtor

In re

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS Unliquidated Н Contingent **Date Claim Was Incurred and** Codebtor Disputed Creditor's Name, Mailing Address Including Amount of W Consideration For Claim. **Zip Code and Account Number** Claim J If Claim is Subject to Setoff, So State (See Instructions Above) С 36 Village OF Alsip Dates: 2007 C/O Dependon Collection SE Reason: Collecting for Creditor 200 Po Box 4833 Oak Brook IL 60522 Acct #: 627815882487 37 Village of Bedford Park Dates: **Bankruptcy Department** Reason: Fines 3,000 6701 S. Archer Ave. Bedford Park IL 60501 Acct #: XXX-XX-1612

Total Amount of Unsecured Claims

(Report also on Summary of Schedules) \$ 35,778.00

Record # 386545 B6F (Official Form 6F) (12/07) Page 8 of 8

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[x] None

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| ı | Г | | = | = | = | |
|---|---|--|---|---|---|--|
| ı | П | | | | | |
| ı | П | | | | | |
| ı | П | | | | | |
| ı | П | | | | | |

Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| ful Name | |
| [x] None | |
| | |
| | |
| | |

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In re

Gregory P Giera, Debtor

Bankruptcy Docket #:

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF DEB | TOR AND SPOUSE ~ RELATIONSHIP AND AGE |
|-------------------|---------------------|---------------------------------------|
| Status: Single | None | |
| | DEBTOR EMPLOYMENT | SPOUSE EMPLOYMENT |
| Occupation: | Warehouse Associate | |
| Name of Employer: | Wesco | |
| Years Employed | 2 years | |
| Employer Address: | 723 Oaklawn Ave | |
| City, State, Zip | Elmhurst, IL | , |

| INCOME: (Estimate of average or projected monthly income at time case filed.) | DEBTOR | SPOUSE |
|-------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|
| 1. Monthly Gross Wages, Salary, and commissions | \$ 2,347.42 | \$ 0.00 |
| (Prorate if not paid monthly.) 2. Estimated Monthly Overtime | \$ 0.00 | \$ 0.00 |
| 3. SUBTOTAL | \$ 2,347.42 | \$ 0.00 |
| 4. LESS PAYROLL DEDUCTIONS | | |
| a. Payroll Taxes and Social Security | \$ 376.24 | \$ 0.00 |
| b. Insurance | \$ 85.68 | \$ 0.00 |
| c. Union Dues | \$ 0.00 | \$ 0.00 |
| d. Other (Specify) Pension: | \$ 0.00 | \$ 0.00 |
| Voluntary 401 Contributions: | \$ 0.00 | \$ 0.00 |
| Child Support: | \$ 0.00 | \$ 0.00 |
| Life Insurance, Uniforrms, 401K Loan: | \$ 0.00 | \$ 0.00 |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ 461.92 | \$ 0.00 |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ 1,885.50 | \$ 0.00 |
| 7. Regular income from operation of business or profession or farm | \$ 0.00 | \$ 0.00 |
| 3. Income from real property | \$ 0.00 | \$ 0.00 |
|). Interest and dividends | \$ 0.00 | \$ 0.00 |
| 10. Alimony, maintenance or support payments payable to the debtor | \$ 0.00 | \$ 0.00 |
| for the debtor's use or that of dependents listed above. | , , , , , , , , , , , , , , , , , , , | , , , , , , |
| 1. Social Security or government assistance (Specify) | \$ 0.00 | \$ 0.00 |
| 2. Pension or retirement income | \$ 0.00 | \$ 0.00 |
| 13. Other monthly income (Specify:) & & & _ | \$ 0.00 | \$ 0.00 |
| Unemployment Income | \$ 0.00 | \$ 0.00 |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 | | |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) | \$ 1,885.50 | \$ 0.00 |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromline 15; | \$ 1,885. | 50 |
| there is only one debtor repeat total reported on line 15.) | Report also on Summary of Schedules and, if | applicable on Statistical Summary |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None**

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UNITED STATES BANKRUPT CYCOURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera / Debtor Bankruptcy Docket #:

| | | | T EXPENSES OF | | | |
|------------------|---------------------------------------------------------------|---------------------------|------------------------------------------------------|--------------------------|-----------------------------|---------------------------------------------------|
| - | ete this schedule by estimation ade bi-weekly, quarterly, sen | | expenses of the debtor and the do show monthly rate. | ebtor's family at time c | ase filed. Prorate any | |
| Check b | ox if joint petition is filed & del | otor's spouse maintains a | separate household. Complete a se | eparate schedule of exp | enditures labeled "Spouse". | |
| . Rent or | home mortgage payme | ent (include lot rente | ed for mobile home) | | | \$ 350.00 |
| | I Estate taxes included | • | • | ance included? | [] Yes [x] No | + + + + + + + + + + + + + + + + + + + |
| Utilities: | a. Electricity and H | | , , | | | \$ - |
| | b. Water, Sewer, G | - | | | | \$ - |
| | c. Cellphone, Interr | net | | | | \$ 90.00 |
| | d. Other Home | Phone and Cable | Television | | | \$ 150.00 |
| Home M | laintenance (repairs ar | nd upkeep) | | | | \$ - |
| Food | | | | | | \$ 300.00 |
| Clothing | | | | | | \$ 50.00 |
| Laundry | and Dry Cleaning | | | | | \$ - |
| ·- | and Dental Expenses | | | | | \$ 100.00 |
| | rtation (not including c | ar payments) | Gas, Tolls/Parking, Fees | /Licenses, Repair | r, Bus/Train | \$ 312.00 |
| = | ion, Clubs and Enterta | | | -, - _l - | • | \$ 40.00 |
| . Charitab | le Contributions | | | | | \$ - |
| . Insuranc | ce (not deducted from | wages or included ir | n home mortgage paymen | ts) | | \$ - |
| | a. Homeowner's or | Renter's | | | | \$ - |
| | b. Life | | | | | <u>.</u> |
| | c. Health | | | | | \$- |
| | d. Auto | | | | | \$ 50.00 |
| | e. Other | | | | | \$ - |
| - | _ | | me mortgage payments) | | | \$ - |
| (Specify | <i>'</i> | Tax Repayments, | | | | Ψ - |
| 3. Installme | | pter 11, 12, and 13 | cases, do not list payment | s to be included in | ı plan) | \$- |
| | a. Autob. Reaffirmation Pa | ovments | | | | \$ - |
| | c. Other | Tobacco | \$160.00 | | | \$160.00 |
| I. Alimony | , maintenance and sup | port paid to others | | | | \$- |
| | ts for support of addition | | t living at your home | | | \$- |
| • | • • | • | fession, or farm (attach de | tailed statement) | | \$ - |
| 7. Other: | Haircuts, Hygiene, | Newspaper/Mags | · | Childcare & | Pet | · |
| | Eyecare, Meds | Postage/Bankir | g GLS Repay: | Babysitting | Care: | • |
| | \$210.00 | \$15.00 | \$0.00 | \$ - | \$ - | \$225.00 |
| | GE MONTHLY EXPEN ical of Summary of Certain L | | Report also on Summary of Sche ta. | dules and if applicable | , on | \$ 1,827.00 |
| Describe None | e any increase/decreas | se in expenditures a | nticipated to occur within t | he year following | the filing this docume | nt: |
| . STATEN | MENT OF MONTHLY N | IET INCOME | a. Average monthly inc | come from Line 15 | of Schedule I | \$ 1,885.50 |
| | | | b. Average monthly ex | penses from Line | 18 above | \$ 1,827.00 |
| | | | c. Monthly net income | | | \$ 58.50 |
| | | | d. Total amount to be p | • | | \$ - |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera Debtor

Bankruptcy Docket #:

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: 08/06/2009 /s/ Gregory P Giera X Date & Sign

Gregory P Giera

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filling of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | AMOUNT | SOURCE | |
|---|-----------------------------------------------------|------------|--|
| | 2009: \$1,173 SM 2008: \$27,404 2007: \$1,185 | Employment | |
| X | Spouse | | |
| | AMOUNT | SOURCE | |

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In re

Gregory P Giera, Debtor

of Creditor

| | STATEMENT OF F | INANCIAL AFFAIRS | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| | MPLOYMENT OR OPERATION OF E | USINESS: | |
| he two years immediately preceding | the commencement of this case. Give illing under chapter 12 or chapter 13 m | nent, trade, profession, operation of the debtor's particulars. If a joint petition is filed, state incomust state income for each spouse whether or no | e for each |
| AMOUNT | SOURCE | | |
| 2009: \$0 2008: \$932 2007: \$0 | Unemployment | _ | |
| Spouse | | | |
| AMOUNT | SOURCE | _ | |
| 03. PAYMENTS TO CREDITORS: | | | |
| Complete a. or b. as appropriate, and | c. | | |
| services, and other debts to any credi value of all property that constitutes o hat were made to a creditor on accou an approved nonprofit budgeting and | r is affected by such transfer is not les int of a domestic support obligation or creditor counseling agency. (Married | EBTS: List all payments on loans, installment puroceeding the commencement of this case if the sthan \$600.00. Indicate with an asterisk (*) any as part of an alternative repayment schedule undebtors filing under chapter 12 or chapter 13 mulless the spouses are separated and a joint petit | e aggregate y payments der a plan by ast include |
| Name and Address of Creditor | Dates of Payments | Amount Paid | Amount Still Owing |
| days immediately preceding the comr transfer is not less than \$5,000 (Marr | nencement of the case if the aggregat ied debtors filing under chapter 12 or | : List each payment or other transfer to any cred e value of all property that constitutes or is affect chapter 13 must include payments and other transfer separated and a joint petition is not filed.) | ted by such |
| Name and Address | Dates of | Amount Paid or Value of | Amount |

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Transfers

Still Owing

Payment/Transfers

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

STATEMENT OF FINANCIAL AFFAIRS

NONE

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Address of Creditor & Relationship to Debtor Dates of Payments

Amount Paid or Value of Transfers Amount Still Owing

NONE

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING COURT OF AGENCY AND LOCATION STATUS OF DISPOSITION

NONE

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized Date of Seizure Description and Value of Property

05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller Date of Repossession, Foreclosure Sale, Transfer or Return

Description and Value of Property

American General Finance

2005

2002 Chevy Monte Carlo

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In re

Gregory P Giera, Debtor

| | STATEMENT OF FINAN | ICIAL AFFAIRS | |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|
| | | | |
| 06. ASSIGNMENTS AND RECEIV | /ERSHIPS: | | |
| case. (Married debtors filing under | operty for the benefit of creditors made within 120 or r chapter 12 or chapter 13 must include any assign s are separated and a joint petition is not filed.) | · · · · · · | |
| Name and | Date | Terms of | |
| Address of | of | Assignment or | |
| Assignee | Assignment | Settlement | |
| | n in the hands of a custodian, receiver, or court-ap | • • • • • • • • • • • • • • • • • • • • | • |
| • | this case. (Married debtors filing under chapter 12 whether or not a joint petition is filed, unless the s | · | ū |
| Name and | Name & Location | Date | Description |
| Address | of Court Case | of | and Value of |
| of Custodian | Title & Number | Order | Property |
| | | | |
| 07. GIFTS: | | | |
| ist all gifts or charitable contributi | ons made within one year immediately preceding | he commencement of this case exce | ept ordinary and |
| - | regating less than \$200 in value per individual fam | | • |
| than \$100 per recipient. (Married o | debtors filing under chapter 12 or chapter 13 must | include gifts or contributions by eithe | er or both spouses |
| whether or not a joint petition is file | ed, unless the spouses are separated and a joint p | etition is not filed.) | |
| Name and Address of Person | Relationship | Date | Description |
| or | to Debtor, | of | and Value |
| Organization | If Any | Gift | of Gift |
| | | | |
| | | | |
| 08. LOSSES: | | | |
| | r casualty or gambling within one year immediately | preceding the commencement of th | is case or since the |
| List all losses from fire, theft, other | r casualty or gambling within one year immediately ried debtors filing under chapter 12 or chapter 13 | · - | |
| List all losses from fire, theft, other commencement of this case. (Mar | | must include losses by either or both | |
| commencement of this case. (Mar | ried debtors filing under chapter 12 or chapter 13 | must include losses by either or both | |
| List all losses from fire, theft, other commencement of this case. (Mar or not a joint petition is filed, unles | ried debtors filing under chapter 12 or chapter 13 is the spouses are separated and a joint petition is | nust include losses by either or both not filed.) | |

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In re

X

NONE

Gregory P Giera, Debtor

| | STATEMENT OF FI | NANCIAL AFFAIRS | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| | | | |
| 9. PAYMENTS RELATED TO DEBT C | COUNSELING OR BANKRUPTCY: | | |
| | der the bankruptcy law or preparation | o any persons, including attorneys, for cons of a petition in bankruptcy within one (1) ye | |
| Name and | | Date of Payment, | Amount of Money or |
| Address | | Name of Payer if | Description and |
| of Payee | | Other Than Debtor | Value of Property |
| Law Offices of Peter | | | Payment/Value |
| Francis Geraci | | | 1,700.00 |
| 55 E Monroe St | | | |
| Suite#3400 | | | |
| Chicago,IL 60603 | | | |
| Name and | | Date of Payment, Name of Payer if | Amount of Money or description and |
| Address | | Other Than Debter | Value of Property |
| of Payee | | Other Than Debtor | Value of Property |
| of Payee MMI/CCCS | | Other Than Debtor | Value of Property \$50.00 |
| of Payee | | | . , |
| of Payee MMI/CCCS 9009 W. Loop S. | | | . , |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 | | | . , |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 10. OTHER TRANSFERS a. List all other property, other than protransferred either absolutely or as securifiling under chapter 12 or chapter 13 mu | rity with two (2) years immediately pre ust include transfers by either or both | | \$50.00 debtor, Married debtors |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 10. OTHER TRANSFERS a. List all other property, other than protransferred either absolutely or as secur filing under chapter 12 or chapter 13 muspouses are separated and a joint petitic Name and Address of | rity with two (2) years immediately pre ust include transfers by either or both | 2009 se of the business or financial affairs of the eceding the commencement of this case. (N | \$50.00 debtor, Married debtors |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 10. OTHER TRANSFERS a. List all other property, other than protransferred either absolutely or as securifiling under chapter 12 or chapter 13 muspouses are separated and a joint petitic Name and Address of Transferee, Relationship | rity with two (2) years immediately present include transfers by either or both on is not filed.) | 2009 se of the business or financial affairs of the eceding the commencement of this case. (No spouses whether or not a joint petition is filed to be properly and the commencement of the case.) | \$50.00 debtor, Married debtors |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 10. OTHER TRANSFERS a. List all other property, other than protransferred either absolutely or as securifiling under chapter 12 or chapter 13 muspouses are separated and a joint petitic Name and Address of | rity with two (2) years immediately pre ust include transfers by either or both | 2009 see of the business or financial affairs of the aceding the commencement of this case. (No spouses whether or not a joint petition is filed.) Describe Property | \$50.00 debtor, Married debtors |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 10. OTHER TRANSFERS a. List all other property, other than protransferred either absolutely or as securifiling under chapter 12 or chapter 13 muspouses are separated and a joint petitic Name and Address of Transferee, Relationship to Debtor | rity with two (2) years immediately present include transfers by either or both on is not filed.) Date Determine the content of the content | 2009 se of the business or financial affairs of the eceding the commencement of this case. (No spouses whether or not a joint petition is filed to be properly and the commencement of the case.) | \$50.00 debtor, Married debtors ed, unless the |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 10. OTHER TRANSFERS a. List all other property, other than protransferred either absolutely or as securifiling under chapter 12 or chapter 13 mc spouses are separated and a joint petitic Name and Address of Transferee, Relationship to Debtor 10b. List all property transferred by the strust or similar device of which the debter trust or similar device of which the debter. | rity with two (2) years immediately present include transfers by either or both on is not filed.) Date Determine the content of the content | 2009 se of the business or financial affairs of the acceding the commencement of this case. (No spouses whether or not a joint petition is filed.) Describe Property Transferred and Value Received | \$50.00 debtor, Married debtors ed, unless the |
| of Payee MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227 10. OTHER TRANSFERS a. List all other property, other than protransferred either absolutely or as secur filing under chapter 12 or chapter 13 muspouses are separated and a joint petitic Name and Address of Transferee, Relationship to Debtor | rity with two (2) years immediately present include transfers by either or both on is not filed.) Date Determine the content of the content | 2009 se of the business or financial affairs of the acceding the commencement of this case. (No spouses whether or not a joint petition is filed.) Describe Property Transferred and Value Received. | \$50.00 debtor, Married debtors ed, unless the |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

STATEMENT OF FINANCIAL AFFAIRS

NONE

11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and
Date of Sale or
Closing

NONE

12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository Names & Addresses of Those With Access to Box or depository Description of Contents Date of Transfer or Surrender, if Any

NONE

13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Date of Setoff

Amount of Setoff

NONE

14. LIST ALL PROPERTY HELD FOR ANOTHER PERSON:

List all property owned by another person that the debtor holds or controls.

Name and Address of Owner

Description and Value of Property

Location of Property

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

STATEMENT OF FINANCIAL AFFAIRS

15. PRIOR ADDRESS OF DEBTOR(S):

If debtor has moved within three (3) years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| | Name | Dates of |
|-----------------------|------|-----------------------|
| Address | Used | Occupancy |
| 7706 S Menard Ave | Same | FROM 9/1997 To 9/2007 |
| Burbank IL 60459-1322 | | |
| 641 Brighton Dr. | Same | 2005-2006 |
| Orlando, FL | | |

NONE

16. SPOUSES and FORMER SPOUSES:

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight (8) years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name

NONE

17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

NONE



17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice Law

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In re

Gregory P Giera, Debtor

| | STATEMENT OF FINA | ANCIAL AFFAIRS | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| | | | |
| | very site for which the debtor has received notion of an Environmental Law. Indicate the go | 0,0 | • |
| Site Name and Address | Name and Address of Governmental Unit | Date of Notice | Environmental Law |
| | very site for which the debtor provided notice unit to which the notice was sent and the dat | - | Hazardous |
| Site Name and Address | Name and Address of Governmental Unit | Date of Notice | Environmental Law |
| 47 - Link all institutes and desirate to the | | under any Environmental Law with re | an ant to which the |
| <u>-</u> | proceedings, including settlements or orders e name and address of the governmental unit Docket | <u>=</u> | · · |
| debtor is or was a party. Indicate the number. | e name and address of the governmental unit | that is or was a party to the proceeding | · · |
| debtor is or was a party. Indicate the number. Name and Address of Governmental Unit 18 NATURE, LOCATION AND NAM a. If the debtor is an individual, list the dending dates of all businesses in who partnership, sole proprietor, or was a simmediately preceding the commentation. | e name and address of the governmental unit Docket Number | Status of Disposition numbers, nature of the businesses, and r, or managing executive of a corporati activity either full- or part-time within si | d beginning and ion, partner in a x (6) years |
| debtor is or was a party. Indicate the number. Name and Address of Governmental Unit 18 NATURE, LOCATION AND NAM a. If the debtor is an individual, list the ending dates of all businesses in who partnership, sole proprietor, or was a simmediately preceding the commenwithin six (6) years immediately preceding the debtor is a partnership, list the ending dates of all businesses in who | Docket Number Docket | Status of Disposition numbers, nature of the businesses, and r, or managing executive of a corporati activity either full- or part-time within si wned 5 percent or more of the voting or | d beginning and ion, partner in a x (6) years equity securities |
| debtor is or was a party. Indicate the number. Name and Address of Governmental Unit 18 NATURE, LOCATION AND NAME. If the debtor is an individual, list the ending dates of all businesses in which partnership, sole proprietor, or was a simmediately preceding the commenwithin six (6) years immediately preceding dates of all businesses in which (6) years immediately preceding the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation, list the ending dates of all businesses in which the debtor is a corporation. | Docket Number Docket Docket Number | Status of Disposition numbers, nature of the businesses, and r, or managing executive of a corporati activity either full- or part-time within signed 5 percent or more of the voting or limbers, nature of the businesses, and limbers, nature of the busi | d beginning and ion, partner in a x (6) years equity securities beginning and urities, within six |
| debtor is or was a party. Indicate the number. Name and Address of Governmental Unit 18 NATURE, LOCATION AND NAME. If the debtor is an individual, list the ending dates of all businesses in which partnership, sole proprietor, or was simmediately preceding the commenwithin six (6) years immediately preceding the debtor is a partnership, list the ending dates of all businesses in which (6) years immediately preceding the | Docket Number Docket Docket Number | Status of Disposition numbers, nature of the businesses, and r, or managing executive of a corporati activity either full- or part-time within signed 5 percent or more of the voting or limbers, nature of the businesses, and limbers, nature of the busi | d beginning and ion, partner in a x (6) years equity securities beginning and urities, within six |

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In re

Gregory P Giera, Debtor

| | STATEMENT OF FI | |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| . Identify any business listed in su | odivision a., above, that is "single asset re | eal estate" as defined in 11 USC 101. |
| Name | Address | |
| as been, within six years immediat xecutive, or owner of more than 5 | ely preceding the commencement of this | ation or partnership and by any individual debtor who is or case, any of the following: an officer, director, managing f a corporation; a partner, other than a limited partner, of a ractivity, either full- or part-time. |
| · · · · · · · · · · · · · · · · · · · | ng the commencement of this case. A de | nly if the debtor is or has been in business, as defined above, btor who has not been in business within those six years |
| 9. BOOKS, RECORDS AND FINA | NCIAL STATEMENTS: | |
| ist all bookkeepers and accountant the keeping of books of account and | . , , | receding the filing of this bankruptcy case kept or supervised |
| Name and Address | Dates Services Rendered | |
| 9b. List all firms or individuals who | | ng the filing of this bankruptcy case have audited the books of |
| Name | Address | Dates Services Rendered |
| | at the time of the commencement of this account and records are not available, ex | case were in possession of the books of account and records plain. |
| Name | Address | |
| | | |

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In re

Gregory P Giera, Debtor

| St the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory e dollar amount and basis of each inventory. Date Inventory (specify cost, market of other basis) List the name and address of the person having possession of the records of each of the inventories reported in a., above. Date Name and Addresses of Custodian of Inventory of Inventory of Inventory of Inventory of Inventory Assis) 1. CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: If the debtor is a partnership, list nature and percentage of interest of each member of the partnership. Name Nature Percentage of Interest Interest of Interest Interest of Interest Inte | SIAILIVIE | INILIAI OI F | FINANCIAL AFFAIRS | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|--------------------------------------------------|--------------------|
| Date of linear amount and basis of each inventory. Date of Inventory Supervisor Dollar Amount of Inventory (specify cost, market of other basis) List the name and address of the person having possession of the records of each of the inventories reported in a., above. Date Name and Addresses of Custodian of Inventory Records CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: If the debtor is a partnership, list nature and percentage of interest of each member of the partnership. Name Nature Percentage of Interest Interest b. If the debtor is a corporation, list all officers & directors of the corporation; and each stockholder who directly or indirectly own introls, or holds 5% or more of the voting or equity securities of the corporation. Name Nature Nature and Percentage of Stock Ownership Name Title Stock Ownership FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. Date of Withdrawal | | | | |
| of Inventory Supervisor (specify cost, market of other basis) List the name and address of the person having possession of the records of each of the inventories reported in a., above. Date Name and Addresses of Custodian of Inventory Records CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: If the debtor is a partnership, list nature and percentage of interest of each member of the partnership. Name Nature Percentage of Interest Interest b. If the debtor is a corporation, list all officers & directors of the corporation; and each stockholder who directly or indirectly ownshirols, or holds 5% or more of the voting or equity securities of the corporation. Name Nature and Percentage of Stock Ownership Title Stock Ownership FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. Date of Withdrawal | | property, the name of | of the person who supervised the taking of ea | ach inventory, and |
| List the name and address of the person having possession of the records of each of the inventories reported in a., above. Date | Inventor | ventory | - | |
| Date of Inventory of Inventory Records CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: If the debtor is a partnership, list nature and percentage of interest of each member of the partnership. Name Nature Percentage of Interest Interest b. If the debtor is a corporation, list all officers & directors of the corporation; and each stockholder who directly or indirectly ownshrols, or holds 5% or more of the voting or equity securities of the corporation. Name Nature Nature and Percentage of Stock Ownership Title Stock Ownership FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. Date of Withdrawal | Supervis | pervisor | * * * | |
| of Inventory of Inventory Records CURRENT PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: If the debtor is a partnership, list nature and percentage of interest of each member of the partnership. Name Nature Percentage of Interest Interest b. If the debtor is a corporation, list all officers & directors of the corporation; and each stockholder who directly or indirectly own introls, or holds 5% or more of the voting or equity securities of the corporation. Name Nature and Percentage of Stock Ownership Title Stock Ownership FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. Date of Name Address Withdrawal | on having possession | session of the record | rds of each of the inventories reported in a., a | above. |
| If the debtor is a partnership, list nature and percentage of interest of each member of the partnership. Name | | | _ | |
| Name Nature and Percentage of Stock Ownership Title Stock Ownership FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. Date of Name Address Withdrawal | | | _ | |
| and Address Title Stock Ownership 2. FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. . Date of Name Address Withdrawal | | • | - | directly owns, |
| 2. FORMER PARTNERS, OFFICERS, DIRECTORS AND SHAREHOLDERS: the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. . Date of Name Address Withdrawal | | | | |
| the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. Date of Name Address Withdrawal | Title | Title | Stock Ownership | |
| | DIRECTORS AND | AND SHAREHOLDE | DERS: | |
| Name Address Withdrawal | re and percentage | ntage of partnership i | interest of each member of the partnership. | |
| Ib If the debter is a comparation list all officers or directors when a relative bis with the comparation to the debter is a comparation by the second of the comparation of the compara | Addres | ddress | | |
| b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one (1) year mediately preceding the commencement of this case. | | | onship with the corporation terminated within | one (1) year |
| Name . Date of | 51 4110 0400. | | Date of | |

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In re

Gregory P Giera, Debtor

| | STATEMENT OF FIN | ANCIAL AFFAIRS |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2h If the debtor is a corporation | list all officers or directors whose relationship | with the corporation terminated within one (1) year |
| nmediately preceding the comme | | That are surprised to the control of |
| Name | | Date of |
| and Address | Title | Termination |
| 3. WITHDRAWALS FROM A PA | RTNERSHIP OR DISTRIBUTION BY A COP | PRATION: |
| | • | redited or given to an insider, including compensation in any uisite during one year immediately preceding the |
| Name and Address of | Date and | Amount of Money or |
| Recipient, Relationship to | Purpose of | Description and value of |
| Debtor | Withdrawal | Property |
| • | ne name and federal taxpayer identification no | mber of the parent corporation of any consolidated group 6) years immediately preceding the commencement of the |
| | | |
| Name of | Taxpayer | |
| ase. | Taxpayer Identification Number (EIN) | |
| Name of Parent Corporation | | |
| Name of Parent Corporation 5. PENSION FUNDS: the debtor is not an individual, li | Identification Number (EIN) st the name and federal taxpayer identification | number of any pension fund to which the debtor, as an mmediately preceding the commencement of the case. |
| Name of Parent Corporation 5. PENSION FUNDS: | Identification Number (EIN) st the name and federal taxpayer identification | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera, Debtor

| | OF FINANCIAL | |
|-----------|---------------|---------|
| SIAIFMENI | ()F FINANCIAI | AFFAIRS |

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 08/06/2009 /s/ Gregory P Giera X Date 8

Gregory P Giera

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Gregory P Giera / Debtor

Property No. 0

| | | LEMEN. | | 4 1 17 7 14 |
|--|--|--------|------|-------------|

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

| Creditor's Name: | Describe Property Securing Debt: | |
|------------------|-----------------------------------------------------------------------------------------------|------------------------------------|
| NONE | | |
| | | |
| | o unexpired leases. (All three columns of Part E e. Attach additional pages if necessary.) | 3 must |
| Lessor's Name: | Describe Property Securing Debt: | Lease will be assumed pursuant to |
| NONE | | 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No |

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Dated: 08/06/2009 /s/ Gregory P Giera

Gregory P Giera

X Date & Sign

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Gregory P Giera, Debtor | Bankruptcy Docket #: |
|-------------------------|----------------------|
|-------------------------|----------------------|

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows: \$1,700 For legal services, Debtor(s) agrees to pay and I have agreed to accept \$1,650 Prior to the filing of this Statement, Debtor(s) has paid and I have received The Filing Fee has been paid. **Balance Due** -\$50

2. The source of the compensation paid to me was:

| Debtor(s) | l l Oth | ner: | snecify) |
|-----------|---------|------|----------|

The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: None.

- The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.
- The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- Representation of the client at the first scheduled meeting of creditors.
- Advice as required.
- By agreement with the debtor(s), the above-disclosed fee does not include the following service: Fee does NOT include missed court dates & amendments to schedules, contested matters, motions, objections to discharge or other matters except the first meeting of creditors.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

/s/ David M. Lulkin 08/07/2009 Dated:

> Attorney Name: David M. Lulkin LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603

312.332.1800 (PH) 312.332.6354 (FAX)

Bar No: 6290094

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

| Gregory | Р | Giera | Debtor |
|---------|---|--------|--------|
| GIEGOIV | г | Giela. | Denioi |

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 08/06/2009 /s/ Gregory P Giera

Gregory P Giera

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:

Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

Gregory P Giera Debtor

NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Dated: 08/06/2009 /s/ Gregory P Giera

Gregory P Giera

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Sign & Date Here



Sign & Date Here

Dated: 08/07/2009 /s/ David M. Lulkin

Attorney: David M. Lulkin Bar No: 6290094

PFG Record # 386545